

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY IF ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quas Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate <b>MAC RAHMAN</b> <b>724 DUBLIN ST</b> <b>New Orleans, LA</b> <b>70116</b>	2. Office Sought (include title of office as well as parish, city, town and/or election district.) <b>MAJOR</b> <b>NEW ORLEANS</b>	<b>OFFICE USE ONLY</b> 10-P 4/22/06 #12 0603172
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3. Date of Primary APR 22, 06

This report covers from \_\_\_\_\_ through \_\_\_\_\_

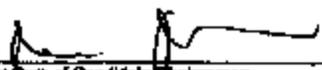
4. Type of Report: **10-P**

<input type="checkbox"/> 180th day prior to primary	<input checked="" type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT IS:  Withdrawn  Unopposed

6. a. Name of Person Preparing Report  
 b. Daytime Telephone **SELF**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson  Daytime Telephone 574-250-5668  
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

\_\_\_\_\_  
 NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).